

The Concept Of 'Awrah In The Qur'an (A Comparative Study Of Tafseer Al-Jami' Li Ahkam Al-Qur'an By Al-Qurthubi And Al-Kitab Wal-Qur'an: Qira'ah Mu'ashirah By Muhammad Shahrur).

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- **Abstract:** This study focuses on the women's 'awrah in the Qur'an and has three problem statements, they are: First, how the concept of the women in the Qur'an is; Second, how is the interpretation of the woman's 'awrah in the Qur'an according to Al-Qurthubi and Muhammad Shahrur; Third, how is the concept of the women's 'awrah according to al-Qurthubi and Muhammad Shahrur and its implementation in the present time. This research is a library research. Researchers do research on Tafseer Al-Jami' Li Ahkam Al-Qur'an by Al-Qurthubi and Al-Kitab al-Qur'an: Qira'ah Mu'ashirah by Muhammad Shahrur. Data collection techniques are done by the documentation method. Data analysis methods include muqarin method and content analysis method. Main Finding of this study is that in the Qur'an is not specifically described the boundaries of covering the 'awrah, so it was raised different opinions. This makes the 'awrah as a matter of the khilafiyah which each of the opinions expressed is appropriate and in line with their respective arguments. Al-Qurthubi's interpretation of the woman's 'awrah is the whole body that can cause orgasm from the tip of the hair to the toe except the face and both palms. Meanwhile, according to Muhammad Shahrur it has two limitations, namely minimum and maximum. The minimum limit of 'awrah which have to be covered by women, i.e. breast to genitals, while the maximum limitation is the limbs as a whole except the face and palms. The woman's 'awrah in the Qur'an according to Al-Qurthubi and Muhammad Shahrur can be implemented in the present time as guidelines. Furthermore, the understanding of the 'awrah is even socialized to the people, that the 'awrah is not only associated with physical areas, but it can also be seen from the piety and righteous charity of one's.
- **Keywords:** Women's 'awrah, library research, documentation method, piety and righteous charity